

2014 VAUGHN PUBLIC LIBRARY CIRCULATION REPORTS

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL |
|---|---------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|--------------|---------------|
| INTERLIBRARY LOAN (Merlin and WISCAT) | | | | | | | | | | | | | |
| Interlibrary Loans Sent | 1460 | 1221 | 1402 | 1399 | 1347 | 1331 | 1477 | 1374 | 1329 | 1485 | 1247 | 1392 | 16464 |
| Interlibrary Loans Received | 1677 | 1438 | 1600 | 1645 | 1459 | 1478 | 1561 | 1405 | 1618 | 1541 | 1720 | 1355 | 18497 |
| LOCAL CIRCULATION (Direct patron checkouts only - does not include indirect checkouts to senior centers, schools, libraries, etc.) | | | | | | | | | | | | | |
| Adult Circulation | 8234 | 7022 | 7586 | 7301 | 6990 | 7353 | 7325 | 7004 | 6760 | 7303 | 6006 | 6897 | 85781 |
| Juvenile Circulation | 3255 | 2796 | 3398 | 3087 | 3020 | 4390 | 4393 | 3260 | 3332 | 3469 | 2577 | 2580 | 39557 |
| Total Local Circulation | 11489 | 9818 | 10984 | 10388 | 10010 | 11743 | 11718 | 10264 | 10092 | 10772 | 8583 | 9477 | 125338 |
| NONRESIDENT CIRCULATION (Direct checkouts for townships other than Ashland city) | | | | | | | | | | | | | |
| Local County with a Library (Ashland County but not Ashland city) | | | | | | | | | | | | | |
| Ashland Co. With Library | 310 | 316 | 319 | 370 | 462 | 508 | 412 | 334 | 334 | 491 | 166 | 250 | 4272 |
| Ashland Co. Without Library | 2420 | 1750 | 2033 | 1746 | 1750 | 2083 | 2377 | 2007 | 1728 | 1715 | 1423 | 1433 | 22465 |
| Total Local County | 2730 | 2066 | 2352 | 2116 | 2212 | 2591 | 2789 | 2341 | 2062 | 2206 | 1589 | 1683 | 26737 |
| Other NWLS County (NWLS County other than Ashland) | | | | | | | | | | | | | |
| Other NWLS With Library | 522 | 379 | 469 | 410 | 413 | 452 | 492 | 351 | 444 | 554 | 422 | 499 | 5407 |
| Other NWLS Without Library | 3395 | 2644 | 3020 | 2975 | 2629 | 2987 | 2778 | 2629 | 2534 | 2732 | 2403 | 2790 | 33516 |
| Total Other NWLS County | 3917 | 3023 | 3489 | 3385 | 3042 | 3439 | 3270 | 2980 | 2978 | 3286 | 2825 | 3289 | 38923 |
| Adjacent Co. not NWLS (Adjacent counties to Ashland outside NWLS) | | | | | | | | | | | | | |
| Adjacent Co. With Library | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Adjacent Co. Without Library | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 9 |
| Total Adjacent Co. not NW | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 9 |
| Other Wisconsin | 18 | 29 | 33 | 24 | 12 | 137 | 135 | 172 | 179 | 64 | 18 | 6 | 827 |
| Out of State | 41 | 26 | 24 | 18 | 5 | 25 | 40 | 21 | 8 | 5 | 17 | 2 | 232 |
| Total Nonresident | 6706 | 5144 | 5898 | 5543 | 5277 | 6192 | 6234 | 5515 | 5227 | 5561 | 4451 | 4980 | 66728 |
| RESIDENT CIRCULATION (Direct checkouts to residents of Ashland city) | | | | | | | | | | | | | |
| Total Resident | 4783 | 4674 | 5086 | 4845 | 4733 | 5551 | 5484 | 4749 | 4865 | 5211 | 4132 | 4497 | 58610 |
| MERLIN INTERLIBRARY LOAN (Does not include NWLS, WISCAT, or Phelps School) | | | | | | | | | | | | | |
| Interlibrary Loans Sent | 1364 | 1133 | 1317 | 1310 | 1269 | 1275 | 1375 | 1303 | 1265 | 1394 | 1175 | 1295 | 15475 |
| Interlibrary Loans Received | 1588 | 1360 | 1529 | 1575 | 1411 | 1389 | 1488 | 1327 | 1549 | 1477 | 1544 | 1286 | 17523 |
| ADJACENT COUNTY NO LIBRARY (Act 420) | | | | | | | | | | | | | |
| Bayfield | 31,720 | | | | | | | | | | | | |
| Iron | 1,377 | | | | | | | | | | | | |
| Sawyer | 119 | | | | | | | | | | | | |
| Price | 9 | | | | | | | | | | | | |
| REGISTERED BORROWERS | | | | | | | | | | | | | |
| Resident | | | | | | | | | | | | 5,729 | |
| Nonresident | | | | | | | | | | | | 3,815 | |
| Total | | | | | | | | | | | | 9,544 | |

MEDIA REPORTS (All checkouts from the library including indirect checkouts to schools, WISCAT, senior centers, etc.)

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| ADULT | | | | | | | | | | | | | |
| Fiction Books | 1847 | 1857 | 2048 | 1970 | 1976 | 2423 | 2532 | 2334 | 2209 | 2254 | 1726 | 2023 | 25199 |
| Nonfiction Books | 967 | 1139 | 1406 | 1142 | 1040 | 1246 | 1153 | 1094 | 1177 | 1268 | 1002 | 1102 | 13736 |
| Large Print Books | 307 | 440 | 464 | 417 | 402 | 408 | 433 | 356 | 381 | 369 | 346 | 365 | 4688 |
| Audio Books | 594 | 585 | 686 | 709 | 717 | 633 | 743 | 763 | 766 | 736 | 582 | 583 | 8097 |
| Audio Music | 298 | 267 | 232 | 222 | 210 | 228 | 251 | 180 | 175 | 270 | 313 | 393 | 3039 |
| Movies | 2389 | 2649 | 2583 | 2697 | 2414 | 2186 | 2097 | 2062 | 1931 | 2248 | 1918 | 2359 | 27533 |
| Magazines, News | 187 | 192 | 244 | 235 | 312 | 329 | 229 | 283 | 230 | 246 | 211 | 196 | 2894 |
| 3d (Kits, Toys, Art) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| Electronics (Equipment, etc.) | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 13 |
| Adult Total | 6589 | 7129 | 7664 | 7394 | 7077 | 7453 | 7438 | 7072 | 6871 | 7393 | 6099 | 7022 | 85201 |
| JUVENILE | | | | | | | | | | | | | |
| Fiction Books | 1571 | 1734 | 2074 | 2002 | 1905 | 2953 | 3021 | 2280 | 2286 | 2252 | 1694 | 1647 | 25419 |
| Nonfiction Books | 267 | 410 | 471 | 408 | 417 | 544 | 451 | 272 | 369 | 459 | 262 | 241 | 4571 |
| Large Print Books | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 2 | 7 |
| Audio Books | 111 | 144 | 214 | 129 | 153 | 213 | 252 | 177 | 177 | 181 | 172 | 181 | 2104 |
| Audio Music | 4 | 18 | 6 | 8 | 18 | 9 | 7 | 1 | 8 | 6 | 7 | 3 | 95 |
| Movies | 462 | 458 | 591 | 538 | 483 | 630 | 621 | 487 | 460 | 542 | 412 | 484 | 6168 |
| Magazines, News | 4 | 11 | 11 | 4 | 29 | 12 | 9 | 6 | 7 | 13 | 7 | 3 | 116 |
| 3d (Kits, Toys, Art) | 19 | 21 | 31 | 24 | 14 | 29 | 32 | 34 | 24 | 16 | 23 | 19 | 286 |
| Electronics (Equipment, etc.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Juvenile Total | 2438 | 2796 | 3398 | 3113 | 3020 | 4390 | 4393 | 3260 | 3332 | 3469 | 2577 | 2580 | 38766 |
| E-MEDIA (OverDrive checkouts from the WPLC Digital Download Center - State and Advantage) | | | | | | | | | | | | | |
| Audiobook (WMA) | 56 | 54 | 65 | 56 | 49 | 45 | 44 | 42 | 39 | 52 | 32 | 22 | 556 |
| Audiobook (MP3) | 104 | 95 | 109 | 109 | 131 | 132 | 120 | 156 | 150 | 198 | 201 | 242 | 1747 |
| Video | 0 | 0 | 0 | 0 | 4 | 2 | 4 | 10 | 5 | 4 | 2 | 3 | 34 |
| Music | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EPUB eBook | 337 | 283 | 304 | 299 | 289 | 306 | 357 | 389 | 396 | 386 | 412 | 443 | 4201 |
| PDF eBook | 17 | 15 | 12 | 8 | 11 | 14 | 13 | 13 | 19 | 11 | 21 | 11 | 165 |
| Kindle eBook | 402 | 341 | 400 | 358 | 458 | 443 | 465 | 385 | 465 | 351 | 298 | 407 | 4773 |
| READ eBook | 17 | 25 | 53 | 50 | 48 | 52 | 46 | 51 | 53 | 49 | 42 | 28 | 514 |
| e-Media Total | 933 | 813 | 943 | 880 | 990 | 994 | 1049 | 1046 | 1127 | 1051 | 1008 | 1156 | 11990 |
| New Patrons | 21 | 17 | 16 | 14 | 12 | 10 | 14 | 14 | 17 | 18 | 5 | 12 | 170 |

VAUGHN PUBLIC LIBRARY COLLECTION REPORTS

| COLLECTION TYPE | DESCRIPTION | TOTAL | # Added |
|---|----------------------------------|--------------|----------------|
| Books and Serial Volumes in Print | | 37,183 | 2,494 |
| Electronic Books (<i>eBooks</i>) | | 123,289 | |
| Audio | | 3,944 | 501 |
| Electronic Audio (<i>downloadable</i>) | | 28,240 | |
| Video | | 4,044 | 636 |
| Electronic Video (<i>downloadable</i>) | | 1,035 | |
| Other Materials Owned | | | |
| | <i>kits</i> | | |
| | <i>miscellaneous</i> | 3 | |
| Databases | | | |
| Local Databases | | | |
| | | | |
| | | | |
| | | | |
| System/Consortia Databases | | | |
| Merlin | <i>Integrated Library System</i> | 1 | |
| WisCat | <i>Interlibrary Loan</i> | 1 | |
| WPLC | <i>Digital Downloads</i> | 1 | |
| Other | | 12 | |
| Statewide Databases | | | |
| BadgerLink | <i>Information Resources</i> | 46 | |
| | | | |
| Total Databases | | | |
| Subscriptions (<i>not electronic</i>) | | 130 | |