**2018 MADELINE ISLAND CIRCULATION REPORTS**

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **INTERLIBRARY LOAN** *(Merlin and WISCAT)* | | | | | | | | | | | | | |
| Interlibrary Loans Sent | 110 | | | | | | | | | | | | **110** |
| Interlibrary Loans Received | 98 | | | | | | | | | | | | **98** |
| **LOCAL CIRCULATION** *(Direct checkouts only - does not include indirect checkouts to senior centers, schools, libraries, etc. )* | | | | | | | | | | | | | |
| Adult Circulation | 317 | | | | | | | | | | | | **317** |
| Juvenile Circulation | 79 | | | | | | | | | | | | **79** |
| **Total Local Circulation** | **396** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **396** |
| **NONRESIDENT CIRCULATION** *(Direct checkouts for townships other than LaPointe)* | | | | | | | | | | | | | |
| **Local County with a Library** *(Ashland County but not LaPointe Town)* | | | | | | | | | | | | | |
| Ashland Co. With Library | 0 | | | | | | | | | | | | **0** |
| Ashland Co. Without Library | 0 | | | | | | | | | | | | **0** |
| **Total Local County** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Other NWLS County** *(NWLS County other than Ashland)* | | | | | | | | | | | | | |
| Other NWLS With Library | 13 | | | | | | | | | | | | **13** |
| Other NWLS Without Library | 3 | | | | | | | | | | | | **3** |
| **Total Other NWLS** | **16** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **16** |
| **Adjacent Not NWLS** *(Counties adjacent to Ashland outside NWLS)* | | | | | | | | | | | | | |
| Adjacent Co. With Library | 0 | | | | | | | | | | | | **0** |
| Adjacent Co. Without Library | 0 | | | | | | | | | | | | **0** |
| **Total Adjacent Co. not NWLS** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Other Wisconsin** | **0** | | | | | | | | | | | | **0** |
| **Out of State** | **0** | | | | | | | | | | | | **0** |
| **Total Nonresident** | **16** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **16** |
| **RESIDENT CIRCULATION** *(Direct checkouts to residents of LaPointe township)* | | | | | | | | | | | | | |
| **Total Resident** | **380** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **380** |
| **MERLIN INTERLIBRARY LOAN** *(Does not include WISCAT)* | | | | | | | | | | | | | |
| Interlibrary Loans Sent | 102 | | | | | | | | | | | | **102** |
| Interlibrary Loans Received | 77 | | | | | | | | | | | | **77** |

**MEDIA REPORTS** *(All checkouts from the library including indirect checkouts to schools, WISCAT, senior centers, etc.)*

| **ADULT** | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **June** | **July** | **Aug** | **Sept** | **Oct** | **Nov** | **Dec** | **TOTAL** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Book Fiction | 68 | | | | | | | | | | | | **68** |
| Book Nonfiction | 29 | | | | | | | | | | | | **29** |
| Large Print Fiction | 1 | | | | | | | | | | | | **1** |
| Large Print NonFiction | 1 | | | | | | | | | | | | **1** |
| Audio Book Fiction | 2 | | | | | | | | | | | | **2** |
| Audio Book NonFiction | 0 | | | | | | | | | | | | **0** |
| Audio Music | 4 | | | | | | | | | | | | **4** |
| Movie Fiction | 196 | | | | | | | | | | | | **196** |
| Movie NonFiction | 4 | | | | | | | | | | | | **4** |
| Magazines, News | 17 | | | | | | | | | | | | **17** |
| 3d (Kits, Toys, Art) | 0 | | | | | | | | | | | | **0** |
| Electronics (Equipment, CdRom) | 0 | | | | | | | | | | | | **0** |
| **Adult Total** | **322** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **322** |
| **JUVENILE** | | | | | | | | | | | | | |
| Book Fiction | 35 | | | | | | | | | | | | **35** |
| Book Nonfiction | 2 | | | | | | | | | | | | **2** |
| Large Print | 1 | | | | | | | | | | | | **1** |
| Audio Book Fiction | 0 | | | | | | | | | | | | **0** |
| Audio Book NonFiction | 1 | | | | | | | | | | | | **1** |
| Audio Music | 0 | | | | | | | | | | | | **0** |
| Movie Fiction | 44 | | | | | | | | | | | | **44** |
| Movie NonFiction | 0 | | | | | | | | | | | | **0** |
| Magazines, News | 0 | | | | | | | | | | | | **0** |
| 3d (Kits, Toys, Art) | 0 | | | | | | | | | | | | **0** |
| Electronics (Equipment, CdRom) | 0 | | | | | | | | | | | | **0** |
| **Juvenile Total** | **83** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **83** |
| **E-MEDIA** *(OverDrive checkouts from the WPLC Digital Download Center - State and Advantage)* | | | | | | | | | | | | | |
| Audiobook | 15 | | | | | | | | | | | | **15** |
| Video | 0 | | | | | | | | | | | | **0** |
| eBook | 49 | | | | | | | | | | | | **49** |
| **e-Media Total** | **64** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **64** |
| New Patrons | 1 | | | | | | | | | | | | **1** |