

2012 GRANTSBURG PUBLIC LIBRARY CIRCULATION REPORTS

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| INTERLIBRARY LOAN (<i>Merlin and WISCAT</i>) | | | | | | | | | | | | | |
| Interlibrary Loans Sent | 410 | 410 | 452 | 400 | 363 | 330 | 346 | 435 | 364 | 414 | 451 | 451 | 4826 |
| Interlibrary Loans Received | 736 | 783 | 657 | 653 | 750 | 684 | 763 | 801 | 715 | 826 | 784 | 663 | 8815 |
| LOCAL CIRCULATION (<i>Direct checkouts only - does not include checkouts to senior centers, schools, libraries, etc.)</i>) | | | | | | | | | | | | | |
| Adult Circulation | 2625 | 2301 | 1958 | 2084 | 2244 | 2123 | 2510 | 2461 | 2038 | 2403 | 2165 | 1988 | 26900 |
| Juvenile Circulation | 934 | 1152 | 890 | 929 | 1116 | 908 | 1149 | 1043 | 823 | 1133 | 929 | 808 | 11814 |
| Total Local Circulation | 3559 | 3453 | 2848 | 3013 | 3360 | 3031 | 3659 | 3504 | 2861 | 3536 | 3094 | 2796 | 38714 |
| NONRESIDENT CIRCULATION (<i>Direct checkouts for townships other than Grantsburg Village</i>) | | | | | | | | | | | | | |
| Local County with a Library (<i>Burnett County but not Grantsburg Village</i>) | | | | | | | | | | | | | |
| Burnett Co. With Library | 1 | 5 | 6 | 7 | 9 | 2 | 0 | 5 | 0 | 1 | 1 | 2 | 39 |
| Burnett Co. Without Library | 2016 | 2197 | 1854 | 1895 | 2106 | 1879 | 2409 | 2248 | 1923 | 2200 | 1892 | 1728 | 24347 |
| Total Local County | 2017 | 2202 | 1860 | 1902 | 2115 | 1881 | 2409 | 2253 | 1923 | 2201 | 1893 | 1730 | 24386 |
| Other NWLS County (<i>NWLS County other than Burnett</i>) | | | | | | | | | | | | | |
| Other NWLS With Library | 0 | 2 | 1 | 3 | 0 | 6 | 3 | 0 | 0 | 0 | 2 | 0 | 17 |
| Other NWLS Without Library | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 8 |
| Total Other NWLS | 0 | 2 | 1 | 7 | 0 | 6 | 3 | 4 | 0 | 0 | 2 | 0 | 25 |
| Adjacent Not NWLS (<i>Counties adjacent to Burnett outside NWLS</i>) | | | | | | | | | | | | | |
| Adjacent Co. With Library | 52 | 30 | 37 | 48 | 44 | 33 | 47 | 11 | 37 | 40 | 26 | 20 | 425 |
| Adjacent Co. Without Library | 70 | 100 | 37 | 38 | 51 | 69 | 43 | 12 | 16 | 40 | 86 | 71 | 633 |
| Total Adjacent Co. not NWLS | 122 | 130 | 74 | 86 | 95 | 102 | 90 | 23 | 53 | 80 | 112 | 91 | 1058 |
| Other Wisconsin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Out of State | 44 | 10 | 11 | 24 | 12 | 28 | 15 | 7 | 16 | 41 | 48 | 20 | 276 |
| Total Nonresident | 2183 | 2344 | 1946 | 2019 | 2222 | 2017 | 2517 | 2287 | 1992 | 2323 | 2055 | 1841 | 25746 |
| RESIDENT CIRCULATION (<i>Direct checkouts to residents of Grantsburg Village</i>) | | | | | | | | | | | | | |
| Total Resident | 1376 | 1109 | 902 | 994 | 1138 | 1014 | 1142 | 1217 | 869 | 1213 | 1039 | 955 | 12968 |
| ADJACENT COUNTY NO LIBRARY (<i>Act 420</i>) | | | | | | | | | | | | | |
| Douglas | 0 | | | | | | | | | | | | |
| Washburn | 4 | | | | | | | | | | | | |
| Barron | 0 | | | | | | | | | | | | |
| Polk | 633 | | | | | | | | | | | | |

| REGISTERED BORROWERS | |
|-----------------------------|--------------|
| Resident | 1,021 |
| Nonresident | 2,303 |
| Total | 3,324 |

2012 GRANTSBURG MEDIA REPORTS (All checkouts from the library - includes indirect checkouts to schools, WISCAT, daycares, etc.)

| | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL |
|--|-----------|-----------|-----------|------------|-----------|------------|------------|------------|-----------|------------|------------|------------|-------------|
| Adult | | | | | | | | | | | | | |
| Fiction Books | 791 | 711 | 658 | 721 | 726 | 695 | 801 | 833 | 753 | 727 | 731 | 602 | 8749 |
| Nonfiction Books | 349 | 343 | 271 | 287 | 309 | 250 | 256 | 223 | 201 | 238 | 205 | 281 | 3213 |
| Large Print Books | | | | | 45 | 27 | 39 | 31 | 28 | 37 | 43 | 20 | 270 |
| Audio Books | 165 | 173 | 160 | 147 | 148 | 166 | 145 | 193 | 184 | 206 | 160 | 122 | 1969 |
| Audio Music | | | | | 26 | 21 | 21 | 24 | 8 | 18 | 17 | 33 | 168 |
| Movies | 1606 | 1455 | 1140 | 1213 | 921 | 900 | 1154 | 1057 | 792 | 1104 | 1001 | 958 | 13301 |
| Magazines, News | | | | | 89 | 72 | 104 | 111 | 97 | 106 | 87 | 77 | 743 |
| 3d (Kits, Toys, Art) | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Electronics (Equipment, CdRom) | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Other (Pamphlets, Maps, etc) | 117 | 93 | 76 | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 376 |
| Juvenile | | | | | | | | | | | | | |
| Fiction Books | 438 | 644 | 508 | 519 | 617 | 591 | 724 | 614 | 480 | 672 | 513 | 426 | 6746 |
| Nonfiction Books | 116 | 88 | 90 | 71 | 99 | 78 | 84 | 57 | 39 | 63 | 49 | 54 | 888 |
| Large Print Books | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Audio Books | | | | | 9 | 3 | 2 | 5 | 7 | 19 | 6 | 3 | 54 |
| Audio Music | | | | | 0 | 0 | 1 | 0 | 7 | 3 | 5 | 5 | 21 |
| Movies | | | | | 389 | 232 | 338 | 364 | 290 | 367 | 352 | 320 | 2652 |
| Magazines, News | | | | | 2 | 4 | 0 | 1 | 0 | 7 | 4 | 0 | 18 |
| 3d (Kits, Toys, Art) | | | | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Electronics (Equipment, CdRom) | | | | | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 3 |
| Other (Pamphlets, Maps) | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| e-Media (OverDrive checkouts from the WPLC Digital Download Center) | | | | | | | | | | | | | |
| Audiobook (WMA) | 21 | 7 | 14 | 15 | 11 | 25 | 23 | 18 | 9 | 20 | 18 | 24 | 205 |
| Audiobook (MP3) | 12 | 3 | 2 | 4 | 13 | 9 | 9 | 12 | 17 | 23 | 14 | 20 | 138 |
| Video | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Music | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| EPUB eBook | 7 | 18 | 30 | 33 | 20 | 56 | 41 | 26 | 36 | 43 | 53 | 44 | 407 |
| PDF eBook | 1 | 1 | 4 | 7 | 1 | 1 | 3 | 4 | 3 | 1 | 3 | 4 | 33 |
| Kindle eBook | 18 | 33 | 32 | 44 | 42 | 47 | 44 | 49 | 32 | 61 | 55 | 55 | 512 |
| Media Total | 59 | 62 | 82 | 103 | 88 | 138 | 120 | 109 | 97 | 148 | 143 | 147 | 1296 |
| New Patrons | 9 | 9 | 11 | 7 | 10 | 8 | 4 | 13 | 8 | 8 | 4 | 13 | 104 |

2011 GRANTSBURG COLLECTION REPORTS

| COLLECTION TYPE | DESCRIPTION | TOTAL | # Added |
|---|----------------------------------|--------|---------|
| Books and Serial Volumes in Print | | 16,552 | 911 |
| Electronic Books (<i>eBooks</i>) | | 16,009 | |
| Audio | | 756 | 117 |
| Electronic Audio (<i>downloadable</i>) | | 8,251 | |
| Video | | 1,886 | 290 |
| Electronic Video (<i>downloadable</i>) | | 108 | |
| Other Materials Owned | | | |
| | <i>kits</i> | 7 | |
| | <i>miscellaneous</i> | | |
| Databases | | | |
| Local Databases | | | |
| | | | |
| | | | |
| | | | |
| System/Consortia Databases | | | |
| Merlin | <i>Integrated Library System</i> | 1 | |
| WisCat | <i>Interlibrary Loan</i> | 1 | |
| WPLC | <i>Digital Downloads</i> | 1 | |
| Other | | 18 | |
| Statewide Databases | | | |
| BadgerLink | <i>Information Resources</i> | | |
| | | | |
| Total Databases | | | |
| Subscriptions (<i>not electronic</i>) | | 61 | |